

MARK E. AMODEI
NEVADA

HOUSE COMMITTEE
ON APPROPRIATIONS

SUBCOMMITTEES

HOMELAND SECURITY
CHAIRMAN

FINANCIAL SERVICES AND
GENERAL GOVERNMENT

INTERIOR, ENVIRONMENT, AND
RELATED AGENCIES

HOUSE COMMITTEE
ON NATURAL RESOURCES

SUBCOMMITTEES

FEDERAL LANDS

OVERSIGHT AND INVESTIGATIONS



Congress of the United States
House of Representatives

Washington, DC 20515-2802

May 2, 2025

WASHINGTON, DC
104 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-2802
(202) 225-6155

RENO
5310 KIETZKE LANE
SUITE 103
RENO, NV 89511
(775) 686-5760

The Honorable Tom Cole
Chairman
House Committee on Appropriations
Washington, D.C. 20515

The Honorable Rosa DeLauro
Ranking Member
House Committee on Appropriations
Washington, D.C. 20515

Dear Chairman Cole and Ranking Member DeLauro:

I am requesting funding for the South District Pipeline Replacement project, located in Douglas County, Nevada, in fiscal year 2026. The entity to receive funding for this project is the Gardnerville Ranchos General Improvement District, located at Mitch Dr. Gardnerville, NV, 89460.

The funding would be used to remove existing water distribution lines that are unreliable and made with brittle material, such as Schedule 40 or asbestos cement pipe, from the southern district of the Gardnerville Ranchos General Improvement District (GID), and replace them with appropriate infrastructure to deliver clean drinking water. This project is of high priority for the GID because the water lines provide essential potable water service to residents of the community and the age of the current water lines in this area are leading to increased pipeline breaks and water loss. The Phase 2B waterline improvements have been designed and are ready to move into the construction phase. Phase 2B will replace 20,000 linear feet of 4", 6", and 8" Schedule 40 PVC waterline with 6" and 8" C900 PVC pressure pipe. The replacement also includes new fire hydrants and water services.

The project has a Federal nexus because the funding provided is for purposes authorized by Section 1452 of the Safe Drinking Water Act, 42 U.S.C. 300j-12.

I certify that I have no financial interest in this project, and neither does anyone in my immediate family.

Sincerely,

Mark E. Amodei
Member of Congress